

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE WESTERN DISTRICT OF TEXAS  
MIDLAND DIVISION

In re: § Chapter 11  
TAJAY RESTAURANTS, INC., *et al.* § Case No. 19-70067-TMD  
Debtors.<sup>1</sup> § (Jointly Administered)

**DEBTORS' DESIGNATION OF WITNESSES  
AND EXHIBITS FOR NOVEMBER 23, 2020 HEARING**

TO THE HONORABLE TONY M. DAVIS, U.S. BANKRUPTCY JUDGE:

COME NOW the above-captioned debtors and debtors-in-possession (collectively, the “**Debtors**”), and file this Designation of Witnesses and Exhibits (the “**Designation**”) as follows for the hearing scheduled for November 23, 2020 (the “**Hearing**”).

**WITNESSES**

Debtors reserve the right to call the following witness(es):

1. Omar Misleh

In addition, Debtors reserve the right to call any witness designated by any other party, and any witness necessary for rebuttal.

**EXHIBITS**

Debtors may offer into evidence any or all of the following exhibits at the Hearing:

Exh. No.	Description	Offer	Object	Admit
1.	Declaration of Omar Misleh			

<sup>1</sup> The Debtors in these chapter 11 cases, together with the last four digits of each Debtor's federal tax identification number, are as follows: Yummy Seafoods, LLC (5494); Yummy Holdings, LLC (5580); and Tajay Restaurants, Inc. (3602). The mailing address for the Debtors, solely for purposes of notices and communications, is 3304 Essex Drive, Richardson, Texas 75082.

In addition, Debtors designate any pleadings, including exhibits, filed in this case and any exhibits designated by any other party. Debtors reserve the right to amend or supplement this Designation as may otherwise be appropriate.

A copy of this document and the designated exhibits will be emailed to counsel indicated in the certificate of service below. **Any other parties wishing to obtain copies of the exhibits designated herein should contact the undersigned.**

Respectfully submitted,

WALLER LANSDEN DORTCH & DAVIS, LLP

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**CERTIFICATE OF SERVICE**

The hereby certify that a true and correct copy of the foregoing was served on all persons on the attached service list either electronically via the Court's ECF service or by United States First Class Mail on November 19, 2020.

/s/ Mark C. Taylor

Mark C. Taylor

**MASTER SERVICE LIST**

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**Consolidated 20 Largest  
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Economy Square Inc  
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NADG NNN LJS-AW OK LP  
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